

# GLENDALE HIGH SCHOOL

## WEEKLY BULLETIN

SEPTEMBER 26<sup>TH</sup> – SEPTEMBER 30<sup>TH</sup> 2022

Please Visit Our Glendale High School Website for More Information About Our School

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### Calendar:

September 26 <sup>th</sup>	Banking Day
September 27 <sup>th</sup>	Odd Day
September 28 <sup>th</sup>	Even Day
September 29 <sup>th</sup>	Odd Day
September 30 <sup>th</sup>	Even Day

## Seniors

Senior class council is organizing a game called “**Senior Tag**” which will ONLY be for seniors. This will be a huge game of tag on social media, in which each participating senior will be assigned another senior to tag with spatulas and other items as you level up in the game. If you would like to participate, please attend a meeting this Friday at lunch in the ASB Room. The ultimate winner will get a huge celebration and be rewarded with a full course meal of their choice.

If you want your photo to appear in this year’s yearbook, you **MUST** take your **Senior Portrait**. You can go to the *White’s Studio website* now and make our appointment. You have until the **end of October** to take your Senior Portrait, or your photo will NOT appear in the Yearbook.



**The Elks National Foundation (ENF) has kicked off the 2023 scholarship year!**

### **Most Valuable Student (MVS) Contest:**

The 2023 MVS application is now open. Applications can be found online at [enf.elks.org/MVS](http://enf.elks.org/MVS). The application **deadline is November 14, 2022**.

**The Elks National Foundation (ENF)** awards 500 four-year scholarships based on academics, leadership, and financial need. National awards range from \$1,000 per year to \$12,500 per year. The national awards will be announced in April 2023.

MVS scholarships are for students pursuing a four-year degree on a full-time basis (minimum of 12 semester hours), at a U.S. college or university next school year. Some important applicant details include:

- Current high school seniors (or equivalent) who are citizens of the United States are eligible to apply.
- Applicants do not have to be related to a member of the Elks.
- Male and female students compete separately.

Applicants select from a list of the Lodges closest to their home address zip code. Please have your students choose Glendale Elks Lodge #1289 as their sponsoring Lodge. Complete details can be found at [enf.elks.org/MVS](http://enf.elks.org/MVS).

# College Info



**2022 COLLEGE FAIR**

**FREE EVENT**  
Register at the link below!

**SATURDAY, OCTOBER 15**  
10:30 a.m. - 1:30 p.m.  
Glendale High School  
1440 E. Broadway  
Glendale, CA 91205

Register Today at [www.gusd.net/collegefair](http://www.gusd.net/collegefair)

Meet with college and university representatives from around the nation and the U.K. Learn about topics like financial aid, out-of-state-options, and MORE!

Contact: Ashley Park, District Counselor  
[apark@gusd.net](mailto:apark@gusd.net)

This event is being organized by the Glendale Unified School District.

## Glendale Unified College Fair October 15

Interested in learning more about local public & private four-year universities? Meet with college and university representatives from around the nation and the U.K.! Representatives will host presentations focused on a variety of topics like financial aid, STEAM and visual and performing arts opportunities, and so much more!



### COLLEGE & CAREER PRESENTATIONS

SEPT. 27th - SEPT. 30th

SEPT. 27	SOUTHERN OREGON 10:15 A.M.
SEPT. 28	NAVY ROTC SCHOLARSHIP 12:15 P.M.
SEPT. 29	UC SANTA BARBARA 10:15 A.M.
SEPT. 29	CAL LUTHERAN UNIVERSITY 12:15 P.M.
SEPT. 30	UNIVERSITY OF ST. THOMAS (MN) 12:15 P.M.

ALL PRESENTATIONS WILL TAKE PLACE IN THE COLLEGE & CAREER CENTER (4115)

## STUDENT **CLUBS** AND **ORGANIZATIONS**

The next **Round Up** will be **Wednesday, September 28<sup>th</sup>, from 6pm to 9pm**. Round Up is a nighttime carnival in our GHS quad, and we haven't been able to have it on campus since 2019. There will be food and games and music. There will be performances by our Dance and Cheer squads. I guarantee that you will have a good time. Admission is only \$3, and you should bring additional money to purchase tickets to pay for items.

## Sports



### *Tuesday, September 27<sup>th</sup>:*

**Boys' Water Polo Teams** – They will defend their pool against Burbank!

**Girls' Volleyball Teams** – Will travel to Muir!

**Girls' Tennis Teams** – Will take on Tornados of Hoover!

### *Wednesday, September 28<sup>th</sup>:*

**Girls' Golf Team** – Will have another League Match!

### *Thursday, September 29<sup>th</sup>:*

**Girls' Volleyball Teams** – Will play against Hoover!

**Girls' Tennis Teams** – Will play against Pasadena!

**Boys' Water Polo Teams** – Will play home against Falcons of CV!

### *Friday, October 20<sup>th</sup>:*

**Boys' Varsity Football** – Our football game will take on Viewpoint @ 7pm at Moyses Stadium.

To purchase tickets online for the home Football games, go to  
this <https://gofan.co/app/school/CA18840>



Join our **Football Concession Stand**  
Squad on Friday, October 20th.  
Students can earn volunteer hours.  
[Sign up HERE](#)

# GENERAL ANNOUNCEMENTS



## 2022 Homecoming Dance

Homecoming Dance will be held on **Saturday, November 5<sup>th</sup> at Academy LA in Hollywood.** Admission price will be **\$65** and Homecoming Tickets will go on sale Monday, October 3<sup>rd</sup>. We have limited number of tickets to sell. Guest passes will be available next week, but you cannot buy a guest ticket without a completed guest pass.

Applications are now available in the ASB Room. The Hoco Court will be gender-neutral and everyone is welcome to participate in this tradition. This year, we have expanded the court. We need 10 Seniors, 2 students each from the Junior, Sophomore and Freshman classes. Court applications will be due by Friday, October 7<sup>th</sup>. If you want to part of this Homecoming Court or have any questions go see Mr. Livingston in Room 6202.



*"Students, if you still have overdue library materials; textbooks and novels, you can return them to **Room No. 2333**"*



**Art Teacher, Mrs. Shiroyan**, is raising money to buy paint brushes and paint to help her students express themselves by picking an item of clothing that already exists and apply their own creative process using images, colors, and shapes to be expressive and explore their own self-identity.

[CLICK HERE TO DONATE](#)



### ¡Adelante, Latinos! Hispanic Heritage Month Speaker Series

Join Glendale Unified ¡Adelante, Latinos! for this year's Hispanic Heritage Month Speaker Series!

Events will be held via **Zoom every Thursday @ 5PM** during Hispanic Heritage Month. This year's theme is ***Unidos: Inclusivity for a Stronger Nation.***



### Family Academy Information Session September 26<sup>th</sup>

Join us for the first virtual Family Academy session of the year and learn more about our College and Career Division or our Career and Technical Education programs.

[Register for the webinar](#)

**Attention all Designers and Artists!** If you are interested in designing the cover for this year's edition of the yearbook, please contact Mr. Livingston by email or stop by the ASB Room. He will tell you what he's looking for. Your design will live forever on the cover of our yearbook. All entries are due by **Wednesday, September 21<sup>st</sup>**.

On **September 20<sup>th</sup>**, **Jostens** will be here for anyone interested in ordering their **Letterman Jackets**. Make sure you come to visit the Jostens table during lunch in the **Quad!**

## AP Exams

Students, the AP exam sales started on Monday, September 19. AP students, if you need to buy your AP exam, please go to the Student store at snack or lunch to buy your tests. If you have already qualified for Free and Reduced lunch program, send your letter to Ms. Simonyan and see her in room 1114 before purchasing your AP exams.

All **AP students** please complete the **Free & Reduced Lunch application** as soon as possible. Students who qualify for the AP exam fee reduction program will pay \$5 instead of \$96 for each of their AP exams. You **MUST** turn in your Free & Reduced Lunch approval letter to Ms. Simonyan before you can purchase your AP exams at the discounted rate.



### “Show your Voice”

**2022-23 Reflections Art Program**, which has been bringing the arts to life for more than 10 million students since 1969. California State PTA and its members, families and kids are on the forefront of this amazing program, which increases community awareness of the importance of arts in education. Reflections encourages students of all ages to:

- **Unleash creative talents** and be inspired
- **Express themselves** imaginatively in their artwork
- **Experience the fun and joy** of making art
- **Tap into critical thinking skills** to create art inspired by the annual theme
- **Receive positive recognition** for their original works of art

[Click here](#) to see the California winners of the 2021-2022 Reflections Art Program.



Purchase your discounted Yearbook price for only \$70. Just go to **YearbookForever.com**, or you can capture the QR code on the flyer on the door of the ASB Room. The price of the Yearbook will go up to \$80 in October.

**Animal Lovers!** *Your Yearbook Staff is looking for pictures of your Pets.* Please send a photo of you and your furry friends, and a brief explanation of why you love them so much, to **Mr. Livingston or to Linda Ramientos**. Your photos may appear in this year’s edition of the yearbook. Check out the flyer on the door of the ASB Room for more information on pets in the yearbook.

**Nitros!** Please go to [GHSExplosion.com](http://GHSExplosion.com) right now and bookmark our news website to your browser. We’ll be posting brand-new articles every school day, and there are over 600 articles already on our website, with more coming soon. So, go to [GHSExplosion.com](http://GHSExplosion.com) RIGHT NOW and check us out every school day.



Students, once you have filled out your community service hours please turn it in the Secretary's office to Ms. Orozco.

**Need Community Service hours?** Verdugo Woodlands Elementary School will be hosting its annual Fall Festival on **Saturday, October 15<sup>th</sup>**. They are currently looking for high school students interested in earning service hours by volunteering during our event. They need 30 to 40 volunteers to run carnival game booths and more.



The **Cosmetology after-school program** will be in session starting August 29<sup>th</sup> right after school until 6pm. Students will be eligible to receive a certification in extension lashes, receive 10 additional credits, develop a strong foundation in cosmetology, and even attend field trips related to the beauty industry. If this all sounds cool to you, please see Ms. Harris or Ms. Mamtora in the 3000 building in Room 3202.



## 2022-23 Meal and other benefits application

[Click here](#) to learn the benefit of completing our annual Meal and Other Benefits application. The meal application is quick, confidential, and will increase funding to our schools!

**Attention all students.** In case you are not aware, GHS students are **not allowed to leave for lunch**. It has been brought to administrators' attention that many students are leaving at lunch to buy food and return to campus. This is not allowed unless you are a senior who does not have a 5<sup>th</sup> or 6<sup>th</sup>-period class. If you have any questions please see one of the Assistant Principals.

## TUPE

### GHS's Tobacco-Use Prevention Education Program

Would you like to be part of GHS's Tobacco-Use Prevention Education Program? The TUPE program gives young people an opportunity to learn how to make healthful tobacco-related decisions and the resources to promote awareness in our community.

Being part of this program looks GREAT on those college apps and the once-a-week meeting at lunch includes pizza. Stop by **Room 6105** at **snack this week** to learn more from Mrs. Stafford, GHS's Wellness Coordinator.

# ID Cards

All Students need to bring their ID Cards to the Student Store when making any kind of payments or donations. Students needing to pick up their textbook, please do so during **SNACK AND LUNCH**. Students who DO NOT have a Period 5<sup>th</sup> & 6<sup>th</sup> or NO Period 6<sup>th</sup> & 7<sup>th</sup>, need to have a sticker on their Student ID Card in order to leave after 4<sup>th</sup> or 5<sup>th</sup> Period. Stop by room 1110 with a current class schedule to get your sticker.

## Restorative Practices at Glendale High School

Ms. Stafford, GHS's Restorative Practices Coach, uses conflict resolution/Tier 2 Restorative Practices to help students find solutions and repair relationships. This is achieved through respectful conversations that have agreed-upon rules and expectations of behavioral conduct. To request a conflict resolution appointment with Ms. Stafford, please fill out and submit the referral on this site. Once the form is submitted, she will contact you to set up a time to discuss the conflict you are facing and determine next steps for mediation.

### PROCEDURES FOR WORK PERMITS: Please follow the Steps below:

Visit the GHS Website: <https://www.gusd.net/domain/2261>

Click on **Work Permit** to print out the application. Make sure to fill it out completely and PRINT clearly. Remember your Social Security. Take the completed application to room 4112 to your Counselor. They will check your grades, Grad Status, credits, behavior, and attendance. And then give final approval. Once approved, take your application to room 4113 during SNACK or LUNCH TIME ONLY. The office will inform you on when you may pick up your WORK PERMIT. If you are unable to print the application from home you can pick one up in room 1110, in the Main Office during SNACK OR LUNCH.



**HOMESCHOOL HOTLINE**  
FREE MATH & SCIENCE TUTORING  
4TH GRADE - 12TH GRADE

**HOURS**  
MONDAY - THURSDAY  
6:00 PM - 9:00 PM (PST)

**CALL**  
1 [877] 827-5462

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Whether you're buying school supplies for the kids or renting a car for your next family vacation, PTA members can save money on everyday purchases thanks to [National PTA Member Offers](#) and [California PTA Member Offers](#).

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