

CLARK MAGNET HIGH SCHOOL~DAILY BULLETIN  
ONLINE - CLARKMAGNET.NET

September 6, 2022

**Cafeteria Notice:** Panther Pit is closed temporarily - Hot lines are now open inside the cafeteria!

**Hispanic Heritage-LatinX Month Quote:** "My mother gave me one piece of advice that stuck with me. She said don't forget where you came from." ~Eva Longoria, Actor, Producer, and Director

**Banking Days begin Monday, 9/12/22 - New Dismissal time: 2:15pm** [Bell schedules 2022 23](#)

**Monday Banking Days for 2022-23:**

September 2022	9/12 and 9/26
October 2022	10/3, 10/17, and 10/31
November 2022	11/28 only
December 2022	12/5 only
January 2023	1/9 and 1/30
February 2023	2/6 only
March 2023	3/6 and 3/27
April 2023	4/3 and 4/10
May 2023	5/1, 5/8, and 5/22

The **Broadcast Club** will meet **TODAY, 9/6 and Friday, 9/9 in Mr. Bishop's room, 6301**. We meet Tuesdays and Fridays on regular schedule days. *Please see Mr. Bishop any time before 7th Period for a pass. All club passes will be given out through the 5 Star Student App, so please make sure to download the app before asking for a pass! All students are welcome.*

- **Tutoring Opportunities for students:** After School tutoring will begin **TODAY, 9/6/22**. Tutoring will take place Monday-Thursday from 3:35-4:35. Please check the schedule by clicking this [link](#).
- **CSF TUTORING IS HELD WITH MS. OHANIAN ON TUESDAYS AND THURSDAYS DURING ENRICHMENT FROM 2:55 - 3:30PM IN ROOM 1318. Complete the google form BEFORE 10:00AM ON THE DAY YOU ARE REQUESTING A TUTOR.** <https://bit.ly/3AN5W6L>
- ❖ **SENIORS ONLY - USC ADMISSIONS REP** on Campus **Thursday, 9/8/22** during lunch in the Cybrary - Space is limited, sign up here: [USC 9/8 22 Sign up today - 9/7/22!](#)
- **Seniors and community service hours!** See Mrs. Bondy during snack and lunch for your community service from 9th grade **if you had Mrs. Scott-Sawyer** for College Career prep! Dr. Landisi will collect all your community service hours **2nd Semester-keep good records!**
- ❖ **Interested in starting a club or need to renew a club from last year?** Join the Clubs Google Classroom code n34i6u6 to fill out an application. **Application deadline is THIS FRIDAY, 9/9/22.**
- ❖ **PTA REFLECTIONS VISUAL/PERFORMING ART CONTEST "SHOW YOUR VOICE" IS THE 2022-23 THEME**- Do you draw or paint, love photography, film making, dance, music, do you write poetry or short stories? This is your chance to SHINE! All entries are due to Mrs. Bondy in the main office by October 14, 2022 [Online Entry Form](#) Rules and info for all categories: [for Students \(google.com\)](#)

**Any information not found in this bulletin, please refer to our website for prior editions!**