

CLARK MAGNET HIGH SCHOOL-DAILY BULLETIN  
ONLINE - CLARKMAGNET.NET

October 6, 2022

**Banking Days in October: 10/17 and 10/31 (10/31 will be an Even day- Periods 2,4, 6, and 7 will meet)**

**Friday, 10/14 is a minimum day - Dismissal at 1:45pm - End of 1st Quarter**

Filipino American History Quote: *“Don’t expect a pat on the back for merely doing your job, but know that you’ll get one for doing it exceptionally well.” ~Lea Salonga, Actress and Singer*

- **GCC Rep** will be on campus **Today and every Thursday during lunch** in the Panther Pit area!
- **UCLA OPEN HOUSE - IN PERSON ON THIS Saturday, 10/8/22 9:00AM - 2:30PM - Registration is required: [CLICK HERE](#) !**
  - **USC FIELD TRIP ON 10/24/22 - THE FIRST 80 STUDENTS WHO SIGNED UP RECEIVED AN EMAIL FROM MRS. BONDY WITH A PERMISSION SLIP - Please get it signed and return to the box on my counter no later than 10/4/22. WE WILL BE ALLOWED TO TAKE THE ADDITIONAL 20 STUDENTS WHO SIGNED UP ON THE GOOGLE DOC (9/13-9/14/22) - check your student email or the email you provided when you signed up for the USC permission slip. If you do not want to attend or can’t go - let Mrs. Bondy know ASAP so others can participate! Thank you!**

**COMMUNITY SERVICE OPPORTUNITIES**

- ★ **NEW** --Nina Sahakian, 3rd Gr teacher, Horace Mann Elementary and Clark Alumni is looking for Junior and Senior student volunteers to help out in her classroom! Contact her directly at: [nsahakian@gusd.net](mailto:nsahakian@gusd.net) or text her work number (323) 607-3459. Nina will explain duties/responsibilities along with the schedule. **She wants to give back by inviting students to her classroom for volunteer hours which may result in a letter of recommendation!**
- ★ **Glendale International Film Festival Volunteer Opportunity - 9/29 - 10/6/22. [SIGN UP HERE](#) SEE 9/28/22 BULLETIN FOR ALL DETAILS. For more info, email: [volunteers@glendalearts.org](mailto:volunteers@glendalearts.org).**

**REMINDERS:**

- ★ **HOW CREATIVE ARE YOU? PARTICIPATE IN THE PTA REFLECTIONS VISUAL/PERFORMING ART CONTEST “SHOW YOUR VOICE” IS THE 2022-23 THEME - Do you draw or paint, love photography, film making, dance, music, do you write poetry or short stories? This is your chance to SHINE! All entries are due to Mrs. Bondy NEXT WEEK in the main office by 10/14/22! [Online Entry Form](#) Rules and info for all categories: [for Students \(google.com\)](#)**
- ★ **Tutoring Opportunities for students:** Tutoring will take place Monday-Thursday from 3:35-4:35. Please check the schedule by clicking this [link](#).
- ★ **CSF TUTORING** IS HELD WITH MS. OHANIAN ON TUESDAYS AND THURSDAYS DURING ENRICHMENT FROM 2:55 - 3:30PM IN ROOM 1318. **Complete the google form BEFORE 10:00AM ON THE DAY YOU ARE REQUESTING A TUTOR.** <https://bit.ly/3AN5W6L>

For any information not found here, please visit [CLARK'S WEBSITE](#) for prior Bulletins.